

Drain: THE PINES ROADSIDE DRAIN **Drain #:** 224
Improvement/Arm: THE PINES-SECTION 4
Operator: JOH **Date:** 7-8-04
Drain Classification: Urban/Rural **Year Installed:** 1987

GIS Drain Input Checklist

- Pull Source Documents for Scanning JOH
- Digitize & Attribute Tile Drains JOH
- Digitize & Attribute Storm Drains JOH
- Digitize & Attribute SSD JOH
- Digitize & Attribute Open Ditch JOH
- Stamp Plans JOH
- Sum drain lengths & Validate JOH
- Enter Improvements into Posse JOH
- Enter Drain Age into Posse JOH
- Sum drain length for Watershed in Posse JOH
- Check Database entries for errors JOH

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: THE PINES ROXBURY DRAIN - THE PINES - SECTION 4

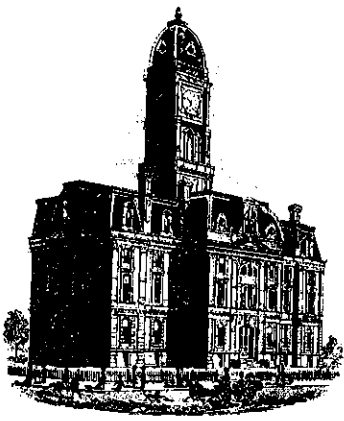
Drain Type:	Size:	Length <i>SURVEYING RECORD</i>	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
SSD	6"	1,430'	1,430'	Ø		
RCP	15"	22'	22'	Ø		
	18"	115'	112'	-3		
OPEN DITCH		370'	370'	Ø		

Sum: 1,937' 1,934' -3

Final Report: _____

Comments:

SPR AND AB DISAGREE ON 18" RCP LENGTH.



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

773-6110 Ext. 19
776-9626

Noblesville, Ind. 46060 November 1988 1987

FILED

HAMILTON COUNTY DRAINAGE BOARD
Spencer M. Oldham
SECRETARY

TO: Hamilton County Drainage Board

RE: Pines/Roxbury Drain Pines Section IV

Attached is a petition, non-enforcement request, plans and assessment roll for the Pines/Roxbury Drain, Pines Section IV.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

15" RCP 22ft 18" RCP 115ft 6" SSD 1430ft Open Ditch 370ft

The total length of the drain will be 1937 feet.

The open ditch listed above is that portion of Heath Ditch across Lots 79 to 84.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$881.85.

I recommend a hearing be set for January 1988.

K.C. Ward

Kenton C. Ward
Hamilton County Surveyor

KCW/no

TELETYPE
XXXXXX

UNION STATE BANK

21 Jefferson Square • P. O. Box 398 • Carmel, Indiana 46032
1710

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 1597

DATE September 30, 1987

BENEFICIARY

Board of Commissioners of the
County of Hamilton

Storm Sewer and Subsurface Drainage
The Pines, Section IV

FOR ACCOUNT OF

C. P. Morgan Co., Inc.
1980 East 116th Street, Suite 125
Carmel, Indiana 46032

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Eight thousand, eight hundred sixty-nine and no/100 Dollars (\$8,869.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana
UNION STATE BANK P. O. Box 1710, Carmel, Indiana 46032

DRAWN ON UNION STATE BANK

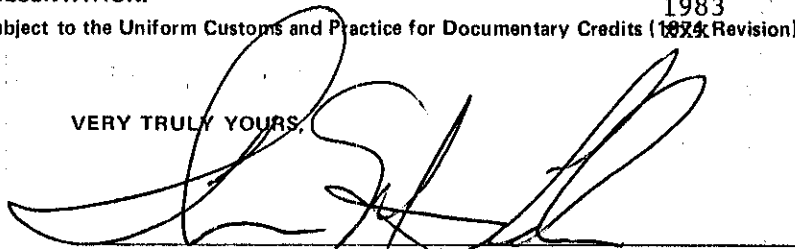
Drafts are to be accompanied by:

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before September 30, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1983¹⁹⁸³ Revision), International Chamber of Commerce, Publication 200X 400

VERY TRULY YOURS,

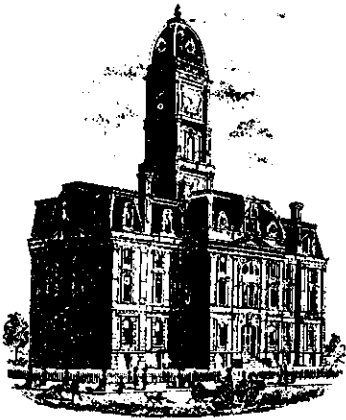


AUTHORIZED SIGNATURE

Thomas M. Fiedler, Chairman

TITLE

MAILED
OCT 13 1987
HAMILTON COUNTY DRAINAGE BOARD



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

August 16, 1994

Noblesville, Indiana 46060-2230

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-The Pines Section 4

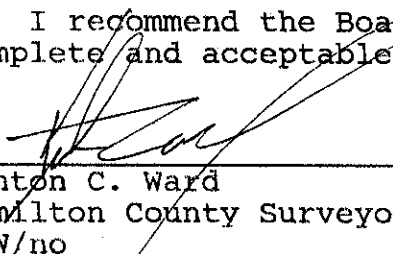
Attached are as-builts, certificate of completion and compliance and other information for The Pines Section 4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

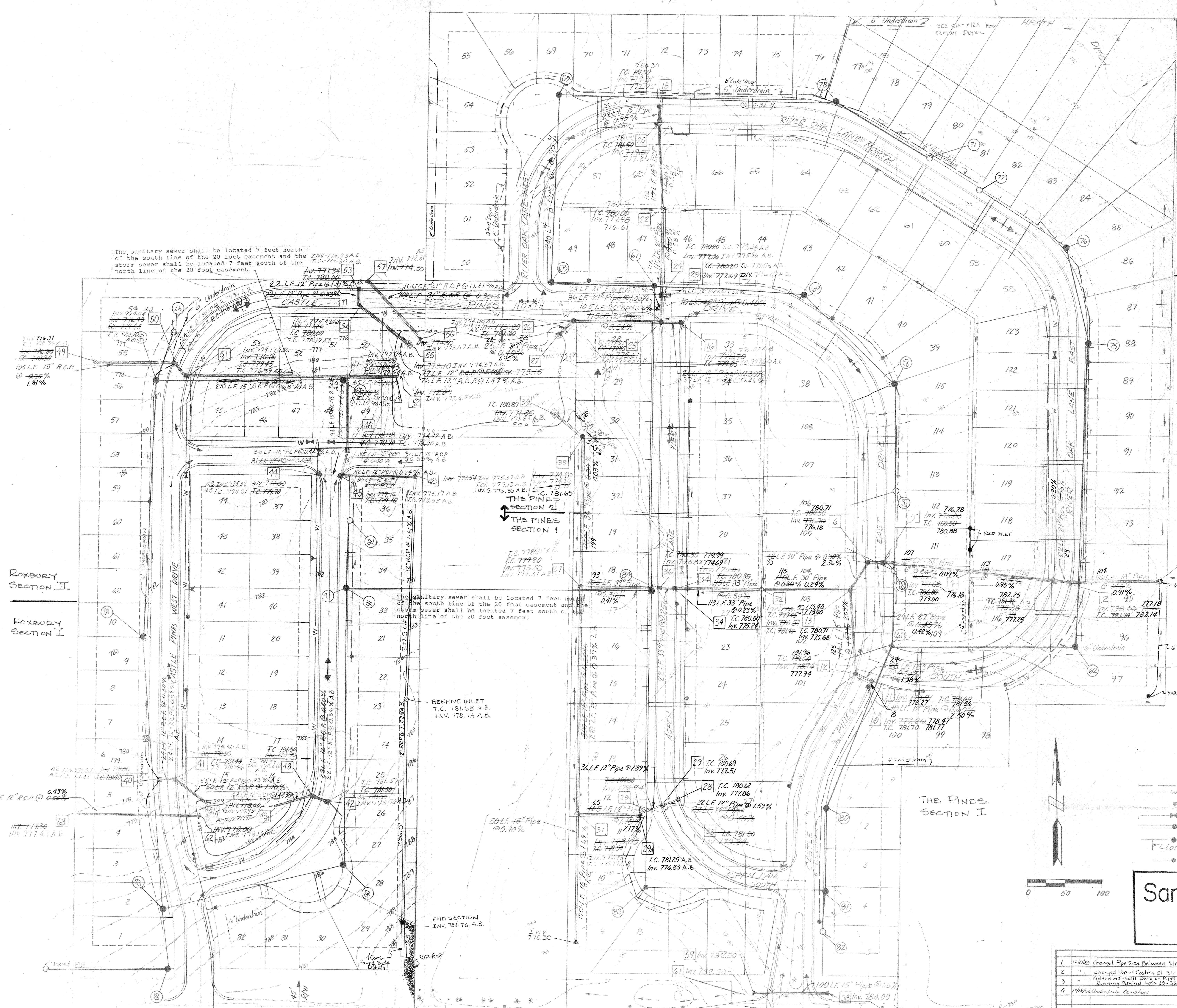
During construction of the drain there were not any significant changes made to the plans submitted with my report dated November 6, 1987. Therefore, the length of the drain remains at 1937 feet.

The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on January 11, 1988.

The bond or letter of credit from Union State Bank, number 1597, dated September 30, 1987, in the amount of \$ 8,869.00, has been released.

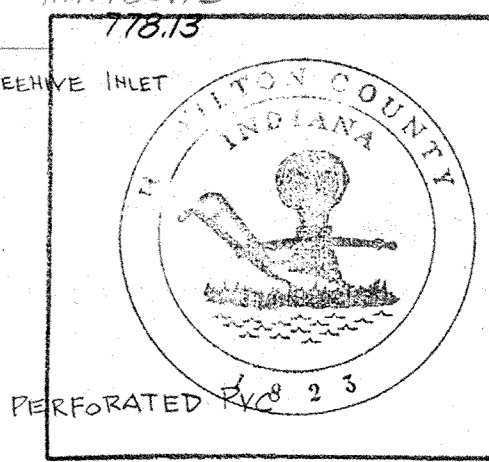
I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor
KCW/no



ROXBURY SECTION III
 ROXBURY SECTION II
 ROXBURY SECTION I

THE PINES SECTION 4
 THE PINES SECTION 3



This information was prepared for and is the property of the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
 Entry Date: 7-8-84
 Entered by: JKH

- LEGEND**
- W 6" P.P.P. - Underdrain
 - Water Line
 - Fire Hydrant
 - Water Valve
 - Storm Sewer
 - Sanitary Sewer
 - Lateral

Sanitary and Storm AS-BUILTS

No.	Date	Revisions
1	12/10/80	Changed Pipe Size Between Str. #26-27
2	"	Changed Top of Casting Ell. Str. #38
3	"	Added as-Built Data on Pines Str. Running Behind Lots 28-38, Roxbury
4	"	Added Underdrain Connections

UTILITY FILED PLAN
 OCT 25
 OFFICE OF PUBLIC UTILITIES

WOOLPERT CONSULTANTS
 DES. MK CONTRACT NO. 18314
 DR. WED. SCALE 1"=50'
 CD. MK. DATE
 SHEET NO. 2 OF 9
 FILE NO. 85-1478-00

APPROVED BY: _____